

**CRANSTON SCHOOL COMMITTEE PUBLIC WORK SESSION**

**SEPTEMBER 12, 2012**

**WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)**

**845 PARK AVENUE**

**EXECUTIVE SESSION 5:00 P.M.**

**PUBLIC SESSION IMMEDIATELY FOLLOWING EXECUTIVE SESSION**

**PUBLIC WORK SESSION IMMEDIATELY FOLLOWING PUBLIC  
SESSION**

**AGENDA**

**1. Call to Order – 5:00 p.m. – Convene to Executive Session pursuant to RI State Laws PL 42-46-5(a)(1) Personnel (Discussion of Superintendent's Contract); PL 42-46-5(a)(2) Collective Bargaining and Litigation (Contract Negotiations' Update – Secretaries), (Memorandum of Agreement).**

**2. Executive Session**

**3. Call to Order – Public Session**

**4. Roll Call – Quorum**

**5. Executive Session Minutes Sealed – September 12, 2012**

**6. Public Hearing**

**a. Students (Agenda/Non-Agenda Matters)**

**b. Members of the Public (Agenda Matters Only)**

**7. Consent Calendar / Consent Agenda**

**RESOLUTION**

**NO. 12-9-1 – RESOLVED, that at the recommendation of the Superintendent, the Memorandum of Agreement between the City of Cranston and the Cranston School Committee which reduces the School Department's cumulative deficit be approved (see attached copy of agreement).**

**8. Adjourn Public Session to Public Work Session**

**9. Public Work Session:**

**a. Presentation by PCG.**

**b. Volunteer Policy – Attorney Cascione.**

**c. Presentation by Dr. Lundsten and Donna-Marie Frappier  
re: our new webpage.**

**d. Discussion re: Dress Code Policy.**

**10. Adjourn Public Work Session to Public Meeting.**

**11. Adjournment.**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the Agenda.**

**Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.**

**Notice posted: September 7, 2012**

## **MEMORANDUM OF AGREEMENT**

**This Agreement is hereby entered into on the     day of July, 2012, between the City of Cranston ("City") and the Cranston School Committee ("Committee").**

### **RECITALS:**

**WHEREAS the appropriation to the Cranston Public Schools by the City for the 2009-2010 Fiscal Year was in the original amount of \$124,766,471; and**

**WHEREAS the State of Rhode Island had originally indicated that there would be state aid to the Cranston Public Schools in the amount of \$31,662,364; and**

**WHEREAS the amount of state aid was eventually decreased by the sum of \$939,544; and**

**WHEREAS the City based its appropriation of \$124,766,471 on the**

**actual receipt of state aid which was \$939,544 less than originally anticipated; and**

**WHEREAS the parties now desire to obtain an amicable, complete and final resolution of this matter; and**

**NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties agree as follows:**

**1. The City shall reduce the cumulative deficit owed to it by the Committee by \$939,544. This reduction shall be effectuated by applying one-third of the \$939,544 to the 2012-2013 payment toward the deficit, by applying one-third to the 2013-2014 payment toward the deficit, and by applying one-third to the 2014-2015 payment toward the deficit.**

**2. The parties further agree that this Memorandum of Agreement does not violate that certain Consent Order entered in the matter of School Committee of the City of Cranston, et al. v. Jeffrey P. Barone, et al., C. A. No. PC08-3474, consolidated with City of Cranston v. School Committee of the City of Cranston, et al. C. A. No. PC08-4133, entered by the Court on July 22, 2010.**

**3. The Committee agrees to waive any right to a hearing or to any proceeding before the Commissioner of Education or any judicial or administrative body with regard to the issue of the loss of state aid set forth above.**

**4. This Agreement is the entire agreement of the parties and is not subject to any terms, conditions, statements or representations not expressly set forth herein.**

**IN WITNESS WHEREOF, we hereunto set our hands and seal this**

**day of July, 2012.**

**CITY OF CRANSTON**

**By:**

**Allan W. Fung, Mayor**

**CRANSTON CITY COUNCIL**

**By:           Anthony J. Lupino, President**

**CRANSTON SCHOOL COMMITTEE**

**By:**

**Andrea M. Iannazzi, Chairperson**

## **DRESS CODE POLICY**

**Clothing, insignia, buttons, jewelry, labels, signs or other items which materially and substantially interfere with the requirements of appropriate discipline in the operation of our schools, materially disrupts class work or involves substantial disorder or invades or impinges upon the rights of other students shall not be worn, carried, or distributed on school property.**